

THE
EARTH -NOT A GLOBE- **REVIEW.**

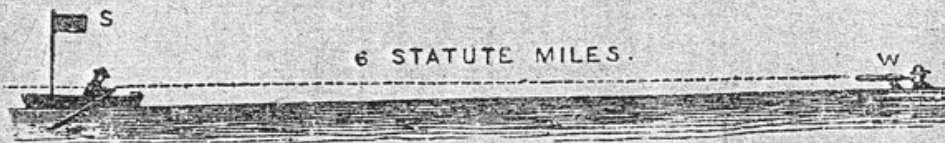
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THE ORGAN OF

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(In continuance of "The Zetetic," "Folly," "The Earth," &c.)

EDITED BY "ZETETES."



PROVING WATER TO BE LEVEL.

No. 4.

OCTOBER, 1893.

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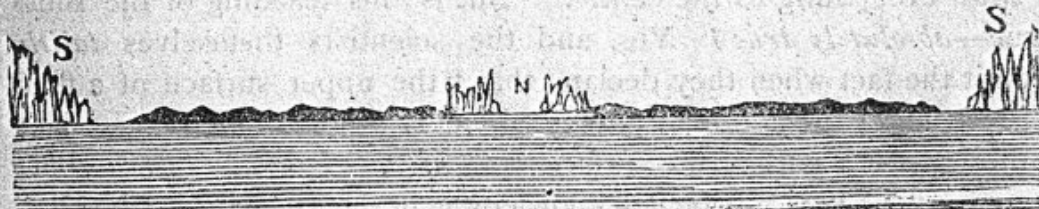
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THE
EARTH-NOT A GLOBE-REVIEW.

*When the majestic form of Truth stands before the bar of justice,
that hideous monster, Error, hangs its head in silence.*



A Sectional View of the World as a Plane.

No. 6 (NEW SERIES). JANUARY, 1896.

PRICE 2D.

“UNIVERSAL GRAVITATION, A PURE
ASSUMPTION.”

BY LEO CASTLE.

No. II.

Dedicated to the Editor of REYNOLDS'S NEWSPAPER.

The Earth—not a Globe—Review, in order to convince us that the world is flat quotes some comments we made in these columns on the subject. The editor begins a series of articles, in the first of which are some interesting extracts with the view of proving that there is no such thing as the law of gravitation. So far he has not reached the point any further than by showing that gravitation is merely a probability. Of course it is merely an assumption, which explains the largest number of results, and science can go no further.—*Reynolds's Newspaper*, October 6th, 1895.

We are pleased to see that our friend—the Editor of *Reynolds's Newspaper*—has taken a step backward, viz., from “the fact of gravitation,” to the definite and undeniable groundwork of that theory, viz., “OF COURSE IT IS MERELY AN ASSUMPTION.” Of course it is Sir, and *nothing else!* And being “merely an assumption,” it cannot “explain the largest number of results,” in fact it cannot explain any at all, for that which does not exist in fact, cannot explain results. Even the opponents of Christianity declare, “Agreement is only possible when the conclusions arrived at are the result of experience and observation, about whose VERIFICATION there is no doubt.”—*Freethinker*, Oct. 16th, 1892. p. 659.

But the Editor of *Reynolds's Newspaper* speaks again:—

Mr. H. Sims writes to me a letter on the Flat or Round Globe controversy, in which he contends, and quite correctly, that if the Bible can be believed the